



## U.S. POULTRY & EGG ASSOCIATION

### 2011 CLEAN WATER AWARD FOR OUTSTANDING POULTRY WASTEWATER TREATMENT FACILITIES

#### APPLICATION RULES & INSTRUCTIONS

1. **Please submit entries by December 31, 2010.**
  2. A National Award winner and runner-up will be named for both "Full Treatment" and "Pretreatment" facilities.
  3. Any USPOULTRY member company is eligible to submit up to three nominees in each category. Facilities which have previously won the award may not be re-nominated for five years. The facility must process poultry, eggs or poultry by-products.
  4. A facility must have a minimum of two years of no significant noncompliances or Notices of Violation, or any other type of enforcement action.
  5. The application and seven copies should be submitted to:  
Ms. Elaine Hilliard  
U.S. Poultry & Egg Association  
1530 Cooledge Road  
Tucker, GA 30084-7303
- Please note that if you do not submit seven copies, USPOULTRY will reproduce additional copies for use by the review committee in black/white only.
6. Award winners must be willing to allow USPOULTRY to feature the award winner on its web site and publicize the winning entry in the local/regional/national media. Award winners will have the opportunity to review any publicity release.
  7. Should you have any questions or need additional information, please contact Paul Bredwell or Elaine Hilliard at (770) 493-9401.

The application package consists of two parts. The first part consists of a general information questionnaire about the facility and its treatment performance. The second part consists of a series of essay questions to which the applicant should respond in a report type format. Photographs, tables, etc., supporting answers to the essay questions should be incorporated directly into the report. Additionally, a facility may include, in an appendix, up to 10 additional pages of pertinent information.

A review committee will meet in January to evaluate the applications and select two or three semifinalists in each category. All applications will be treated confidentially. The review committee will then visit the semifinalists to select the award winners. The award winners will be announced at USPOULTRY's Environmental Management Seminar in Nashville, Tennessee, March 9 and 10, 2011.



## U.S. POULTRY & EGG ASSOCIATION

### 2011 CLEAN WATER AWARD GENERAL INFORMATION APPLICATION QUESTIONNAIRE

1. Company Name \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/ZIP \_\_\_\_\_  
Phone \_\_\_\_\_
  
2. Facility Location \_\_\_\_\_
  
3. Corporate Technical Contact:  
Name \_\_\_\_\_  
Company \_\_\_\_\_  
Street \_\_\_\_\_  
City/State/ZIP \_\_\_\_\_  
Phone \_\_\_\_\_  
Fax \_\_\_\_\_  
Email \_\_\_\_\_
  
4. Facility Contact:  
Name \_\_\_\_\_  
Company \_\_\_\_\_  
Street \_\_\_\_\_  
City/State/ZIP \_\_\_\_\_  
Phone \_\_\_\_\_  
Fax \_\_\_\_\_  
Email \_\_\_\_\_
  
5. Publicity Contact:  
Name \_\_\_\_\_  
Company \_\_\_\_\_  
Street \_\_\_\_\_  
City/State/ZIP \_\_\_\_\_  
Phone \_\_\_\_\_  
Fax \_\_\_\_\_  
Email \_\_\_\_\_
  
6. Type of Facility:  
 Broiler     Egg     Hen     Turkey     Other \_\_\_\_\_  
 Protein/Byproducts                       Further Processing

7. Type of Treatment:

Full Treatment (Direct Discharge or Land Application)

Pretreatment (Indirect Discharge to POTW)

8. Design Flow: \_\_\_\_\_ MGD

9. Average Flow: \_\_\_\_\_ MGD (process day)

10. Production Rate: \_\_\_\_\_ Birds/Day                      Average Bird Weight \_\_\_\_\_ lb  
*(Fill in all* \_\_\_\_\_ Dozen Egg/Day (egg plants)  
*that apply)* \_\_\_\_\_ Tons/Day (protein/byproduct plants)  
 \_\_\_\_\_ Lb/Day (further processing plants)

11. Effluent Limitations:

Complete the table below (or provide your own table) based on your current permit or sewer agreement. Leave blank any parameters for which your facility has no limit.

| Parameter        | Monthly Average         |                  | Daily Maximum           |                  |
|------------------|-------------------------|------------------|-------------------------|------------------|
|                  | Concentration<br>(mg/l) | Loading<br>(PPD) | Concentration<br>(mg/l) | Loading<br>(PPD) |
| Total BOD        |                         |                  |                         |                  |
| Carbonaceous BOD |                         |                  |                         |                  |
| COD              |                         |                  |                         |                  |
| TSS              |                         |                  |                         |                  |
| TKN              |                         |                  |                         |                  |
| Ammonia          |                         |                  |                         |                  |
| Nitrate          |                         |                  |                         |                  |
| O&G              |                         |                  |                         |                  |
| Total Phos       |                         |                  |                         |                  |
| Ortho Phos       |                         |                  |                         |                  |
| Chlorine         |                         |                  |                         |                  |
| Other            |                         |                  |                         |                  |
| Other            |                         |                  |                         |                  |

12. Please provide and attach a table of facility discharge data for the last two years.

13. Is your facility subject to bioassay monitoring:  Yes  No

If yes, please attach, in summary format, results of the last four bioassays.

14. Please attach a process flow diagram (PFD) for your wastewater treatment facility. Please indicate on the PFD sizing of major treatment components.

15. Has this facility been recognized for any other awards in the last three years?  
 Yes    No   If yes, please identify award sponsor and nature of award:

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16. Provide in the space below the name and telephone number for the contact at your permitting authority familiar with your facility. For a direct discharge, this would most often be the state environmental regulatory inspector or permit writer. For an indirect discharge, this would most often be the pretreatment program manager or coordinator.

| Name | Agency | Phone Number |
|------|--------|--------------|
|------|--------|--------------|

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Submit Completed Entries To:

Ms. Elaine Hilliard  
U.S. Poultry & Egg Association  
1530 Cooledge Road  
Tucker, GA 30084-7303

**ENTRY DEADLINE: 12/31/10**



4. Describe any wildlife management or enhancement programs at your facility. (Intended for full treatment plants; however, any pretreatment facility with such a program, please provide details.)

5. Describe the water conservation/re-use programs in place at the facility.

6. Describe any additional processes or practices which demonstrate the facility's commitment to environmental stewardship.